

National Community for Festive Time Reform in Nepal – Major and Minor Observation

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I was very happy to participate in the National Interaction Program of National Community for Festive Time Reform in Nepal under the chairmanship of religious cultural and traditional values and socio-cultural expertise of Nepal last year organized specially with a purpose of getting more information about National Community for festive Time Reform in Nepal.. I was very grateful to him to participate in the interaction program organized at PragyaPratishthan, Kamaladi, Kathmandu amid a huge group of expertise working on the Ministry of Culture and Socio-Traditional Societies of Nepal. It was my first chance to participate in such a wonderful and exemplary distinguished participant's get together program. I was so impressed with the interaction program to know about National Community for Festive Time Reform in Nepal. I was so impressed with the major activities of the program though I was so new about the issue and development of National Community for Festive Time Reform in Nepal established in 1962 B.S. My first impressions of the National Community for Festive Time Reform in Nepal are as follows:

1. The participants were highly intellectual and involved in culture, astrology and traditional values.
2. Major participant were from the Ministry of Culture and Traditional values and astrology.

3. The issues were based on National Community for Festive Time Reform in Nepal and the Ministry of Cultural and Traditional values.

4. The valuable presentation of Mr. Hari Narayan Malla was notable.

5. Mr. KirtiMadan Joshi, astrologist highlighted the need of National Community for Festive Time Reform in Nepal

6. The Participant also commented strongly regarding the differences between perception of Ministry of Culture and Parva Reform Society of Nepal.

7. For the last 10 years calendar published by Ministry of Culture and National Community for Festive Time Reform in Nepal is quite different and pole apart.

8. In the interaction program the participant were more concerned about the astrological date of New Year in Nepal and its implication in a day to come as mentioned by Prof. Dinesh Raj Pant, scholar of history.

9. The major participants were concerned about the real astrological time and day to implement the astrological date and auspicious ceremonies to be conducted in Nepal.

10. The participant raised the need of organizing societies of National Community for Festive Time Reform in Nepal in different district of Nepal. In this context the district of Kathmandu,

Lalitpur and BhaktapurChauron and Gorkha have already formed sub -societies for the promotion of National Community for Festive Time Reform in Nepal.

11. It was very nice to know that the sub -society was also formed in Japan this year under chair-ship of Mr. UB Pradhan in Tokyo.

12. The district

societies list is already published in the first publication of National Community for Festive Time Reform in Nepal called Sava Muhat 2075 unveiled by respectable Mayor of Kathmandu M. Municipality Mr. BidyaSundarShakya. 13. For this auspicious day and dissemination of the need of National Community for Festive Time Reform in Nepal, the executive member of the society worked very hard to publish new calendar in collaboration with the Ministry of Culture of the Government of Nepal.

14. To establish more National Community for Festive Time Reform in Nepal with is

desseminate need of National Community for Festive Time Reform in Nepal efforts are on the pipeline specially in The USA, Australia and the UK.

15. Recently the interaction in Chitaun District was very timely and valuable led by Mr.Hari Narayan Malla and the detail of the program was published in Chitaun Post.

16. An orientation and dissemination program of National Community for Festive Time Reform in Nepal organized in Bhaktapur by Bhaktapur Community for National Community for Festive Time Reform in Nepal with is members .



Horizon at Dusk

Horizon is a mystery
Enough to arouse curiosity
Hundreds of thoughts,
Come to mind in generosity.

It's far far away definitely,
No one has reached its lumosity.
It lures and enchant,
It generates sensuality.

Poets try to capture,
The warmth and the beauty.
Its mystery is yet to be revealed,
It never creates animosity.

While flying up in the sky,
I have felt its velocity.
Nonetheless it's unique,
Unapproachable pomposity.

Dusk is at its best,
With its glorious generosity.
It shines and decorates,
The earth with its virtuousity.

Let it be and don't reveal,
Something's better untouched.
Let it shine & purify our imagination,
Someday it will reveal its reciprocity.

Till then humans will remain
Ignited and inspired.
Some creating and some brooding,
Till the mystery is acquired.

Can't wait for that day,
It may not ever happen.
Till then we keep exploring,
The magnificent horizon.



Madhu Khare
Virginia, America

Story of events

-- Kindness and help is not a imagination. More people more mind which is gifted by nature. But there are too hidden story about the well wealthy country and poor country where is million person traveling in another country for own happiness to favorite family with search more technology for own lovely nation also. All are not a successful what they wants. Every body knows more person are dead by phycological, by sickness, by poverty, by unsecured of government own policy, by climate effective, by flood, by family to society, by ocean storm, by too rain starting, by natural fearful climate in a nation to far country, by dirty politics in a world, by swindlers, by poverty crime person who is any moment thinking and doing personal selfish so on doing well or not also.

But there are more person valley of death now a days also. There are not a published all events by journalist who had already been death in a family, in a nation to all over the world. Thinking is better but more thinking doesn't like by nature and any circles of society. More circle friendship and help person to person is a key of world community. There are some of people how to take a well entertainment by mobile by more technology of science. There are more looking from married of pair and young boys to young girls. Story is never ending what you are planning for present to future. All story is a part of events. Drop of water is not a jock it's makes a deeply ocean where is starting from small river. More thinking too proud is empty vessel only where is not fill up in a mind.

World is not a amazement who had already been making by Nature (God) before born of four footed to two footed animals. Human are amazing who is destroyed the family to all circle of humanity in a nation to worldwide by community. We are all part of community. All are not a well thinking about person to person.

- Jagdish Pradhanang

Smash And Grab

By Sunanda Datta Ray

However, there has been no such progress or any sign towards this direction, and the condition in the country is deteriorating. In the circumstances, it is with the greatest regret that I am constrained to submit my resignation to the council of ministers. contd...

It was a mischievous move, for Krishna Chandra knew that Lal was pressurizing the Chogyal to dismiss him. The Chogyal too somewhat quizzically decided to probe the chief executive's reasons rather than end the matter by accepting the resignation. Possibly, he hoped to use the agriculture minister's letter to persuade the chief executive to part with the disputed portfolios. But when he asked what Krishna Chandra had done to merit dismissal, Lal retorted with habitual brusqueness that "no reasons need be given either for appointment or removal of a minister." The refusal only provoked the Chogyal to further stubbornness; several terse letters were exchanged between the palace and Mintokhang on 17 March and 18 March, the chief executive eventually giving the Chogyal half an hour to issue the order of dismissal. At the same time, he sought through the PO, and predictably obtained. New Delhi's almost instantaneous approval of his view that the monarch was not allowed to question anything he had been ordered to sign. But just in case the Chogyal still persisted in being difficult, the chief executive sent for K. M. Lal and instructed him to draft a letter of dismissal in Kazi's name.

Having gone to all this trouble, Lal was beside himself with anger when the palace sent him the resignation letter, two days after it had been submitted. He was even more enraged by the Chogyal's acknowledgement, in which the king told Krishna Chandra of Lal's demand, and persistent refusal to enlighten him as to the reason "despite my request, no reason has been given by the chief executive, nor the chief minister, for your removal, and as such, I presume the reason could be differences over what you have stated in your resignation letter". Lal had relished the notion of sacking the agriculture minister; he would have savoured even more the pleasure of again bending the Chogyal to his will. Deprived of two preys, he fell back on using his old cat's paw to write to the palace with more than his usual offensiveness. Kazi was convinced, he said, "that this so-called letter of resignation was an afterthought and that the whole plan was cooked up between you and Mr K. C. Pradhan." The chief minister was also supposed to have "taken serious objection" to the manner in which the Chogyal had "so obviously meddled with local politics and, instead of acting as an objective and constitutional head, had shown such a clear partisan bias". Poor Kazi might have been written off by most Sikkimese, but he still had his uses.

Indians too were taken in by this strategy because the 12 March manifesto was rigorously suppressed, newspapers happily distorting facts to suggest that the chief minister had been faced with a party revolt which he had quelled. Hardly anyone realized that far from attacking Kazi, Resolution Number One would have greatly enhanced his powers. The offence was to India. Resolution Number Two sought to drastically whittle down Lal's position, while the third and fourth clauses compounded the effect by trying to weaken New Delhi's general administrative control. The fifth aimed at ensuring that the judiciary retained its independence. In sum, the letter would have circumscribed India's authority, vested far more power in Sikkimese hands, and provided a bridge between the Chogyal and legislators. This could never be countenanced. But the event could not just be ignored for Krishna Chandra Pradhan, the principal architect, was still a person of some consequence. He had to be eliminated.

And so the strategy that was born in Tenzing's mind failed. But the support it drew, even if fleeting and quickly curshed, warned Gurbachan Singh and Lal that the Sikkimese could not be taken for granted. The Chogyal had to be removed and union with India made irrevocable. Twenty-six days later the army struck. The crown prince's attempted coup may, in fact, have hastened the end.

CHAPTER 17 Thumb Impression

I think you know that there was no referendum in Sikkim either to decide its international status or for any other purpose. Bishweswar Prasad Koirala, former Prime Minister of Nepal, The Weekly Mirror, Kathmandu, 20 July 1979.

We have always said and still say that the manner of Sikkim's merger with India was not legal and constitutional. Lal Bahadur Basnet, The Times of India, 15 October 1979.

It was tea time in the English village of Tanyard, near Frittenden. John Eric Clarke, an elderly solicitor and county coroner for Kent, with a lifelong interest in the mysteries of wireless communication, was initiating the young son of a law partner in his own passion. They had just made contact with an Australian when another party came up on frequency to say that someone higher up the 20-metre band was "going on about something". Clarke, G8KA and FC6FPB to other radio buffs, moved up, logged the station, and says "I heard a high-pitched voice speaking very good English at a very high speed from which I gathered he was being invaded".

The signal was weak but quite intelligible, and he identified the speaker as AC3PT, the code name for P.T. Namgyal who had been listed since 1951 in the Radio Amateur Call Book, address: The Palace, Gangtok, Sikkim. But the solicitor did not realize he was the Chogyal, of whom he had only dimly heard. "It did not fully dawn on us what was happening. I knew more about plants sent back from Sikkim by some of the great plant collectors than I did about its ruler." Clarke heard AC3PT, with whom he had never worked before, say something about a military attack, and ask his contact to report the aggression to the International League for Human Rights. The signal suddenly ceased and though he called AC3PT several times, there was no response. "I sat back in amazement and wondered what it was all about!" contd....

अन्तिम पातो - शाश्वत शर्मा

आरजे राणाको विवशता

पराराट्ट मनी डा. आरजु राणाले गत शुक्रवार भारतवाट फक्के लगात विश्वलेपण भइरहेको छ- नेपालको इज्जत, मानप्रतिष्ठा खुलासी तथा बाह्यकाल। उत्तेए एयपोटैमै भैनन-भौत अवलोकने नेपालको सत्ता परिवर्तनको पक्षमा छैन भनेर नयाली जनता र संसदको समेत मानमध्यन गरेको छिन्। २ हाता भारतका बाये पनि नरेन्द्र मंसीरो भै भट्ट नवाचोरे र रायसिना डायामलको आयोजक भारतका विदेश मनी एस जयशक्तसे खुला मनले भेट नरेन्द्र साइडलानमा भेट गरेको दृश्य देखिएको हो। यसैलाई मनी राणाले दुलू उपरचित बाटाएकी छिन्। नेपालकी पराराट्ट मनीको यो अभियानले नेपाली जननीतिका सम्बन्धमा जातीयामा अप्रत्यक्ष रूपमा विद्युतीकरण आयोगी

राजनीतिक सत्ताका तालोकामा मार्टिना हातामा दिल्लीका प्रभागात छ। अबमा, राणाले अप्यायिकता कुनै उच्चस्थान वा पाठ्यालये अप्राप्यन्वयोग्यरूप भएछ। त प्रतिष्ठानी, बृद्धीजीवी भनाउद्दा सचेत वासंत नै कैनै प्रतीक्ष्या दिए। राणाले भनको नै सही हो भने तैनाक दशौ लाल खच्च गरेर संसद चलाउनुको के अर्थ भयो र ? निर्धै दिल्ली जाने, दिल्लीवाट निर्यातीकी रियाए आए भडाइत्यो रि। अकांक्षीकर विशेषक प्राप्ति राख्न यसीहो अन्तरालमा प्राप्तीकालाई कायम गराउन चाहाउन्दैछो छ भन्दा। अयात यसवाच के पाँन बृक्षालै भर्ने कामका मात्रै होइन कि नेपालका शासन प्रणाली पनि कुन र कस्तो हुने ? त्यो भारतको हातमा रहेछ। हामीले गणतन्त्र त्यापै भनेन मच्छीमध्यी भ्रष्टहरूले भनको के ओरीन्टल रघोर ? प्राप्ति कुरी को हो भने राजनीतिकादी आन्दोलन ढेवेन्द्र र युवासमेत आन्दोलनमा दर्शिएपनि। गणतन्त्रवादीले आन्दोलनमा विद्युतिको अवस्थामा पुरानाको रूप दिए। सत्ताको परराष्ट्रमन्त्रीले दिल्लीमा बसेर राजसंसदवादी आन्दोलन मर्त्य पार्न हारगृहापो गरिरहेकी रहिदैन्। कृष्ण सिंहलामध्या वज्रो गणतन्त्रवादी राणा देविदाम। यसको अर्थ अपूर्ण जीवन, जेल अन्तराल वच्ची यी गणतन्त्रवादी नेपालाई राजनालोको स्तरमा प्राप्त अन्तराल दिए। गणतन्त्र नेपालीमा गणतन्त्र आयोगमेत भयो।

प्रश्न उत्तराने उत्तराका छन् - देउवारामा विश्वारूप देउको भएर यसको रकम स्वदेश र विवेष्या छ। कीन बन्दुकापाला केही नभएको व्यक्तिको तयाको सम्पत्तिको स्रोत हो : नेपाली जनताको प्रतीव्यति थालोमा १० हाराको झाँग छ, कस्लाई चामै नभाए पनि अर्थाको सम्पत्ति ? नेपालीतै भूमी भवार बैने, सरकारी मालाको लागि लाग्न दूध भयानक, वाइडलाईविं सुनकाए, जग्याकाउडमा मुखियाको देउवा दरमापत्रो छानाकै नभाल्नु लाग्न थाप्ना भाचाराको बाही अराउदेको छ। अब जनताको सबरको बाँध कुट्टो, जे पनि हास्यजह भनेर भट्ट शासक, नेताहार फेरि भवारतको गहान अधिसरेका छन्। उंठेका आच्छालनकाल बनाम गर्दै तुलाहार लागिपरेका छन्। अमान्याकारी जागाको हुँदा यिनलाई पीसांसा आउन रुख्माविक हो। भ्रम खान्नामा कुक्कुट, चक्रमा रनि संक्षिप्त, तर साँझै ढाटन साक्कन।

परामर्शदाता लौहार्दि पक्क पटक विस्तृत प्रभावी सरकारी लोगों ने अनुभव गर्न पाएको छैन । एकपल्ट भारत भ्रमण गर्ने उनको निम्नोक्तो प्रतिकारामै रहेको छ । अथवा इमेसीको ओटी र आजुवानीय विश्वास तै भएस । जसले आफ्नै देशको नारागरिकलाई विदेशी बनारे बैच्यू, पैसाका लागाए । जनताले छिमेकामी बस्ता त ? अब नेपाली आजानकोलामा डाक्सेवास । त्यसलाई छिमेकामी बस्ता त ? अब नेपाली आजानकोलामा डाक्सेवास । त्यसलाई छिमेकामी आउँदै भन्नु अविश्वसनीय छ । छिमेकामी बुकेहो को, यी प्रभृत हुन् । भन्न विश्व नारागरिक उठेपछि चालावदेशमा जे भयो, तेपालमा पाण तही नेहानाला छ । परिवर्तन रोकन लाई सक्न देखिए । हेरौ त, राजालाई ठाउँ ठाउम गरिएसके स्थानमा, सम्बन्ध, अमीननम । गोराखा जाउ चाराङ्गालाई राखिएको थिए, जनताले राजालाई स्वागत गरिसके । राजतन्त्र स्थाकीयासिके । जनताले थाहा पाइसके, जनदुरु र जनान्दीलानीकोरुको रहयो । जनतालाई कसीरी भ्रमण भपाको रहेको । जनतालो आखामा कालोपटी बाँधेर ढारी ब्यन्दा चालाइहेकोले अमेरिकी राष्ट्रपतिलाई तामा भनेको छ । जनतालो आखा उत्तरायणको, तरु खुलेको जनाउ दिनेको । अब यी गणतन्त्रहरूले जनत्यकै भारत वा अन्य मूलकोको दौड़ लगाए । पनि कसैले विश्वास गरिबाला छैन । जनताले परिवर्तन खोजीको छून, परिवर्तनको लाल रोकिने देखिएन । बुझ बांधेर पलाएको छ । अंकोरावाट कफ्कोको हो मान सर्वक राजाजीविताको प्रतिज्ञामात्रा हुन्न । अब युवाशिकामा सामा जानेको, भूप्रदेशीयाकानुनी वडप चलाउने हो, नेताहरूको राज्य आतक र हाटहुट, लाटुलुटल कामा गर्नेकाला छैन । राजाले गोरखाचाल फौर धनि भनेको छन्- देशमा शान्ति चाहिएको छ । कसैले नडरायो हुन्न । अथवा राजा ले जनताले प्रतिवर्तन गरेका छन् । राजाले चाहिएको जनान्दीलानीकोरुको राज्यान्तरमा समर्पित सदस्यमा नै हो ।

मौसमी फल रोकथामका उपाय

- बिरामी भएका व्यक्तिसँग भौतिक दूरी कायम गराई,
 - खोकी, हाच्छिउँ गर्दा मुख र नाक छोपौं,
 - शारीरिक रूपमा सक्षम बनाउ र पौष्टिक खाना खाओौं,
 - बिरामी हुँदा सम्भव भएसम्म घरमै बसाउ,
 - समय समयमा साबुन पानीले हात धोओौं,
 - स्थानिटाइजरको प्रयोग गराई,
 - आँखा, नाक, मुख छोरहने बानी नगराई ।



नेपाल सरकार विज्ञापन बोर्ड

बढ्दो संकट र सत्तारुद्ध दलमा बढेको छटपटी

आयोगमा दर्तामा रहेका पार्टीहरूलाई राज्य कोषबाट बजेट दिए प्रत्यावर गरेर देशलाई थप राजनीतिकरणगर्ने र आयोगको लाभान्वयन प्रयासमा देखिएको छ। निर्वाचन आयोगले पार्टीहरूसम्म बास्यरक्षण देखि त्यामा नाउनेहो, स्वतन्त्रवाद निर्वाचन सामग्रीदेखि दुख देल प्रयासमा नापाउन र पार्टीहरूलाई राज्य कोषबाट अनुदान दिनुपर्ने लगावताका नया व्यवस्था समेत कानून मंथनहोनेबाट प्रत्यावर नयो समाप्त जाहिर आएको छ। निर्वाचन आयोगले होमाने पार्टी खोल्ने होड बहने र राजनीतिक व्यापार फटाउने देखिएको छ। त्यसीमां बर्तमान सरकारले विशेष व्याधिकारीको सुचिमा बढाउने र राजनीतिक व्यापारको कानून बढाउने प्रयास गरेपछि सो कुनू पनि चरम विवादमा परेको छ। त्यस आयोगक संकेतमा गइहरेका विशेष व्याधिकारीको सेवा सुचिमा बढाउने प्रयास स्थायीकारको रूपमा कठितपय सत्तास्थ दलका नेतृत्वहरूले भएका भारको देखिएको छ। विशेष व्याधिकारीको सेवा सुचिमा बढाउनेपछि उत्तरान्तर्को देखिएका विशेष व्याधिकारीको उत्तरान्तर्को बजेट यालेन्डर निर्णयित गरेको छ।

नपालका राष्ट्रिय ठारजनोत र
गरी सता राजनीतिमा यो हल्ता धेरै
मात्रा रहेका थाइएको छ। आगामी १५
दिसें विपरित विचारका पार्टी
हल्लू एकसाथ कामडाउ केन्द्रित
लानको कार्यक्रम राखेका कारण सुरक्षा
तीहरू पनि देखिएका छन्। हालै



तोमारको राजनीतिक दलवाल
सुख चूचियामात्र जो दिनु राष्ट्रपति
काम भएको मन्दै बिरोध भएराईछ
द्य। मन्त्रिपरिवेदवाट पटक, पटक निर्णय
गराएर ३२ जनाले राज्यबहुत सुरक्षा,
संसदको चालु हुँदै अधिकारिशनमा
आगामी २० गते भित्र अन्तर्राष्ट्रीय
गरिनलाङ्गो राजनीतिक क्षेत्रमा चार्चाको
विषय भएको छ। आगामी वैश्वानिक

साल्ट ट्रेडिङ कंपनी लिमिटेड
द्वारा प्रवर्तित
STC ग्राहण

तौल पूर्ण, सुरक्षा सम्पूर्ण

- ISI स्टॉपलोडको लिंग गाहिर रख्न गोट जे शीघ्रता
- रिटलोगो जाली गण्डो ३ तहलो होजपाइप
- उच्च अणस्ट्राक्चर रेतोलेट
- पुँग: प्रयोग जबै न सकिबो ध्वातिक सिल
- गण्डो सिलिंग्गर
- कन्क्युटर प्राप्तिसामान घल्ने घासान् तौलना
रोहे अला द्रवक खुलोसा

ग्राहण
चामल

साल्ट ट्रेडिङ समूहका उत्कृष्ट खाद्य बस्तुहरू